

AVI ANNUAL TENNIS / BADMINTON TOURNAMENT – 2024

INTRODUCTION

1. **General.** AVI Annual Tennis / Badminton Tournament will be held from 09 Nov to 17 Nov 2024 on knock out basis within AVI (Club) premises, AVI (Club) Members and their Spouses / Dependents are eligible to participate.
2. **Schedule (For both Tennis / Badminton)**
 - (a) Last date of Entry /Registration - 1700 hrs 03 Nov 2024.
 - (b) Draw of Lots (Seeding as prepared by Committee) – 1600 hrs 06 Nov 2024.
 - (c) Display of participants chart – 1000 hrs 07 Nov. 2024.
 - (d) Tournament commencement 0630 hrs 09 Nov. 2024.
3. **Categories for Tennis / Badminton Matches** Age as on 01 Nov 2024.
 - **Age Group 15 – 40 Years**
 - (a) Single
 - (b) Double
 - **Age Group 40 Years to 65 Years.**
 - (a) Single
 - (b) Double
 - **Age Group 65 Year and above (inclusive)**
 - (a) Single
 - (b) Double
4. **Entry fee of Rs.100/- each for Tennis and Badminton** Participants are requested to fill in their names with their signatures in the register which would be available at the courts from 15 Oct 2024 onwards.
5. **Availability of Players** Players who would be in station during the duration of tournament dates are only expected to apply. Players are expected to be available on all days either in morning or in evening and both session on Saturday / Sunday / Holiday to ensure on time completion of all matches. Matches schedule will be displayed a day prior daily by 1800 hrs and it would be individual responsibility to know your matches. Matches will be held strictly as per pgame request for postponement if any will be entertained only once.

Timings For once only in one day

Morning Matches - 0630 to 1030 hrs.

Evening Matches - 1600 to 2100 hrs.

7. **Appeal Committee :-** Will comprise of the following to address any Complaint / Grievance during the championship.

- (a) Brig R K Malhotra – Chairman
- (b) Col R K Bhushan Vice President, AVI (Club).
- (c) Mrs Sushma Malhotra - Sports Member.

8. **Tournament Sports Committee:-** Will comprise of:-

- (a) Brig A K S Chandele
- (b) Col Diwakar Sharma
- (c) Col V B Srivastava
- (d) Col R S Deopa
- (e) Col B R Chetal
- (f) Lt Col B B Sinha
- (g) Mr Amit Gulati

9. **Overall Observer on behalf of AVI** Col R K Bhandari


10. **Misc Points**

(a) Sports Coordinator / GMA will be responsible the providing refreshments maintenance of account, ~~and~~ procurement of Tennis Balls / shuttle cocks, organizing prize distribution and conduct of tournament as per guidelines AVI Sports Coordinator with assistance of Tournament Sport Committee to take out draws.

(b) Only players with reasonable game standard will be allowed to participate, If found otherwise a particular match will be annulled. Minimum of six players / four teams should be available in each group (Singles/Doubles). List of Winner / Runners up will be displayed on the Notice Board on conclusion of the championship. Date and time of prize distribution will be intimated to all concerned later.

(c) GMA to ensure generator backup is available during the tournament for matches both in morning and evening.

VP _____
President _____
2609


(A K Pant)
Colonel
Gen Manager Adm.
26 Sep 2024